

|         |          |         |         |
|---------|----------|---------|---------|
| 1064555 | PROVINCE | SUBJECT | SUBJECT |
|---------|----------|---------|---------|

| PRIORITY            | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | PRIORITY |
|---------------------|---------------|---------|---------|---------|---------|---------|----------|
| 19                  | FBI           | COY     |         |         |         |         | 20       |
| A F T A L N G       | J A Y A       | N R I   | G N     |         |         |         |          |
| I W P F M A L A Y A | T E A C H E R |         |         |         |         |         |          |
| X Q O L L E G E     |               |         |         |         |         |         |          |

| DATE OF PHOTO |   | TITLE | QUANTITY | CLASS | NO. OF CARDS | NO.   |
|---------------|---|-------|----------|-------|--------------|-------|
| 62-64         | 4 |       | 2        | 3     | 1            | 25X1A |

RAINFALL

Approved For Release 1999/09/22 : RDP78-05867A000517540016-1

PHOTO ANALYSIS REPORT

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540016-1  
 LOG# 556

|         |         |          |         |         |         |
|---------|---------|----------|---------|---------|---------|
| COUNTRY |         | PROVINCE |         | 25X1A   |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| CH      | AIN     |          |         |         |         |
| 1       | H       | 2        | A       | 3       | N       |
| 4       | G       | 5        | H       | 6       | A       |
| 7       | I       | 8        |         | 9       |         |
| 10      |         | 11       | E       | 12      | C       |
| 13      |         | 14       | O       | 15      | N       |
| 16      |         | 17       | T       | 18      | R       |
| 19      |         | 20       | A       | 21      | P       |
| 22      |         | 23       |         | 24      |         |
| 25      |         | 26       |         | 27      |         |
| 28      |         | 29       |         | 30      |         |

30

|                |      |          |             |              |       |
|----------------|------|----------|-------------|--------------|-------|
| DATE OF PHOTO  | TYPE | QUANTITY | CLASS       | NO. OF CARDS | 25X1A |
|                | 1    | 1        | C           | 1            |       |
| CLASSIFICATION |      |          | CARTOGRAPHY |              |       |
| CONFIDENTIAL   |      |          | REF         |              |       |

[illegible]

REPORT NO. 1140 D  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

COUNTRY BR PROVINCE 1140 D

AREA NO 3H SUBJECT AK7

|    |   |   |   |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|---|---|---|
| BR | A | S | I | L | A | A | I | R | P | O | R | T |
|    |   |   |   |   |   |   |   |   |   |   |   |   |
|    |   |   |   |   |   |   |   |   |   |   |   |   |
|    |   |   |   |   |   |   |   |   |   |   |   |   |

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS ON PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|-----------------------|
| Feb 65              | 7    | 2       | 3     | 1            |                       |
| CLASSIFICATION Conf |      |         |       |              | [REDACTED]            |
| CAPTIONED BY Amll   |      |         |       |              |                       |

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[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|                    |    |          |         |         |     |          |  |         |         |         |  |
|--------------------|----|----------|---------|---------|-----|----------|--|---------|---------|---------|--|
| PROBITY            | BR | PROVINCE | 1140 D  |         |     |          |  |         |         |         |  |
| AREA NO            | 3H | SUBJECT  | AK7     | SUBJECT | AK2 | SUBJECT  |  | SUBJECT |         | SUBJECT |  |
| BRASILIA           |    |          | AIRPORT |         |     | C        |  |         |         |         |  |
| LOVER              |    |          | LEAF    |         |     | AT       |  |         | EXTREME |         |  |
| E TOR              |    |          | R       |         |     | CONNECTS |  |         | ROAD    |         |  |
| LEADING TO AIRPORT |    |          |         |         |     |          |  |         |         |         |  |

|                |      |    |   |   |   |   |                       |       |
|----------------|------|----|---|---|---|---|-----------------------|-------|
| DATE OF PHOTO  | 7/6  | 65 | 7 | 2 | 3 | 2 | SOURCE OF PHOTOGRAPHY | 25X1A |
| CLASSIFICATION | CONF |    |   |   |   |   | [REDACTED]            |       |
| CAPTION BY     |      |    |   |   |   |   | KMH                   |       |







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|         |  |          |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AR      |  | 1586 D   |  |         |  |         |  |         |  |         |  |
| SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| IH      |  | AK6 AK2  |  | AIR     |  | LINER   |  | A       |  | T       |  |
| DESEAD  |  | AIRPORT  |  | 47      |  | 44      |  | 5       |  | 65      |  |
| 55 W    |  |          |  |         |  |         |  |         |  |         |  |

|                |  |      |  |          |  |              |  |              |  |                      |  |
|----------------|--|------|--|----------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUANTITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| Feb 65         |  | #    |  | 2        |  | 3            |  | 2            |  | 25X1A                |  |
| CLASSIFICATION |  |      |  |          |  | CAPTIONED BY |  |              |  |                      |  |
| CONFIDENTIAL   |  |      |  |          |  | AMH          |  |              |  |                      |  |

[illegible]

|           |    |                  |       |
|-----------|----|------------------|-------|
| COUNTRY   | AR | PROVINCE         | 1586A |
| AREA NO   | IH | SUBJECT          | AK8   |
| COMO DORO |    | RIVADAVIA        |       |
| AIRPORT   |    | TERMINAL         |       |
| AIRPORT   |    | 45 47 S, 67 28 W |       |

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. ON CARDS | SOURCE OF PHOTOGRAPH |
| Feb 65         | 4    | 2       | 3            | 1            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |      |         | NHN          |              |                      |

Approved For Release 1999/07/05 : CIA-RDP78-05867A000517540016-1

|         |         |         |          |         |         |         |         |         |         |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | AREA NO | SUBJECT | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AR      | LH      | AK6     | AKE      | 1586 D  |         |         |         |         |         |
| DES     | E       | A       | D        | O       | A       | I       | R       | P       | O       |
| H       | H       | \$      | 6        | 5       | 5       | 5       | W       | T       |         |
|         |         |         |          |         |         |         |         |         |         |

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Feb 65         | #    | 2       | 3            | 2            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |      |         | NMN          |              |                      |

Approved For Release 1999/07/05 : CIA-RDP78-05867A000517540016-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

AREA NO: 1064567  
 COUNTRY: AR  
 PROVINCE: 1315 C  
 SUBJECT: 1 H AKS  
 CORRI ENTLES  
 MINA AT AIRPORT (27  
 27 58 46 W)

DATE OF PHOTO: Feb 65  
 TYPE: #  
 QUALITY: 2  
 CLASS: 3  
 NO. OF CARDS: 1  
 SOURCE OF PHOTOGRAPH: 25X1A  
 CAPTIONED BY: AMN  
 CONFIDENTIAL  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

PHOTO NO. 1067888 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540046-1  
 COUNTRY PROVINCE NAME REFERENCE LATITUDE LONGITUDE  
 WAC 6770

| AREA NO                                                                                                                                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BM                                                                                                                                              | 264     | 212     | 264     | 264     |         |         |         |         |         |
| MING A L A D O N C A N T O N M E N<br>T M I L I T A R Y M E D I C A L<br>S C H O O L T L L A B & P E R S O N N E L<br>(BIOCHEM & CLINICAL CHEM) |         |         |         |         |         |         |         |         |         |

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3,49

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|----------|-------|--------------|---------|
| Aug 61        | 1    | 2        | 3     | 3            |         |
| CAPTIONED BY  |      |          |       |              |         |
| REB           |      |          |       |              |         |

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|         |  |          |  |          |  |           |  |
|---------|--|----------|--|----------|--|-----------|--|
| COUNTRY |  | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| 1064870 |  | MAC 6710 |  |          |  |           |  |

|         |               |           |         |           |         |         |         |         |
|---------|---------------|-----------|---------|-----------|---------|---------|---------|---------|
| AREA NO | SUBJECT       | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM      | B6V           | 26U       | 2HV     |           |         |         |         |         |
| M I N B | H L A D O N   | C A N     | I O N   | M E N     |         |         |         |         |
| T       | B             | O C H E M | A A B   | H I L I T |         |         |         |         |
| A R Y   | M E D I C A L | S C H     | I E     |           |         |         |         |         |

3

3, 4, 9
25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Apr 61        | 1    | 2       | 3     | 3            |

EXAMINATION
CAPTIONED BY

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|         |          |         |         |         |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EM      | WAC 677D | 267     |         |         |         |         |         |         |         |
| MING    | A        | L       | A       | D       | O       | N       | C       | A       | N       |
| T       | Q        | L       | A       | R       | T       | E       | R       | A       |         |
|         |          |         |         |         |         |         |         |         |         |

(5)

3,7

25X1A

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Nov 6          | 1            | 4       | 2     | 3            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| CONF           | RFA          |         |       |              |

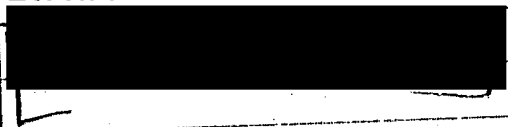
Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|                     |          |                   |  |  |  |  |  |  |  |
|---------------------|----------|-------------------|--|--|--|--|--|--|--|
| COUNTRY             | PROVINCE | SUBJECT           |  |  |  |  |  |  |  |
| AREA NO             | BM       | 267               |  |  |  |  |  |  |  |
| M I N G A L A D O M |          | C A N T O N M E N |  |  |  |  |  |  |  |
| T Q F F I C E R     |          | S E R V A N T     |  |  |  |  |  |  |  |
| Q T A P             |          |                   |  |  |  |  |  |  |  |

6

3,7

25X1A



| DATE OF INFO    | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|-----------------|------|----------|-------|--------------|
| Nov 65          |      | 2        | 9     | 1            |
| CAPTURED BY REB |      |          |       |              |

APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000517540016-1

|         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| BM      |  | DID     |  | DID     |  | AHL     |  |         |  |         |  |         |  |         |  |
| POPA    |  | H       |  | I       |  | L       |  | H       |  | I       |  | G       |  | H       |  |
| T       |  | B       |  | E       |  | R       |  | A       |  | N       |  | G       |  | O       |  |
| A       |  | L       |  | A       |  | X       |  |         |  |         |  |         |  |         |  |

(8)

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| NOV 6 1954    |  | 4    |  | 2       |  | 9     |  | 13           |  |
| CAPTIONED BY  |  |      |  |         |  | 243   |  |              |  |

25X1A

PHOTO NO: 1061 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1  
 REF ID: A66786

COUNTRY: WAC 677D

| AREA NO     | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| BM          | CIT         | 2H2     | B61     |         |         |         |         |         |
| M I N G     | A L A D O N |         |         | C A N   | T O N   | M E N   |         |         |
| T           | N E W       | C L A   | B B     | R O     | O M B   | M       |         |         |
| L I T A R Y | M E D       |         |         | B C H   | I I     |         |         |         |

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# 3, 4, 9, 9 25X1A

| DATE OF PHOTO  | TYPE  | QUANTITY | CLASS | NO. OF COPIES |
|----------------|-------|----------|-------|---------------|
| Nov 6          | f 2   | 5        |       | 3             |
| CLASSIFICATION | REF B |          |       |               |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000547540016-1

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | WAC      |         | 677D     |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BM      | ATI     | C36      |         |          |         |           |         |
| RANG    | GOON    |          | IN      | YA       | LA      | KE        | H       |
| OTEL    |         | (COVAID) |         |          |         |           |         |

(10)

7, 10

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Nov 61         | 4    | 2       | 3            | 20           |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF           |      |         | REB          |              |

|                                                                  |          |
|------------------------------------------------------------------|----------|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517540016-1 |          |
| COUNTRY                                                          | PROVINCE |
| AREA NO                                                          | SUBJECT  |
| 10                                                               | 10       |
| 11                                                               | 11       |
| 12                                                               | 12       |
| 13                                                               | 13       |
| 14                                                               | 14       |
| 15                                                               | 15       |
| 16                                                               | 16       |
| 17                                                               | 17       |
| 18                                                               | 18       |
| 19                                                               | 19       |
| 20                                                               | 20       |
| 21                                                               | 21       |
| 22                                                               | 22       |
| 23                                                               | 23       |
| 24                                                               | 24       |
| 25                                                               | 25       |
| 26                                                               | 26       |
| 27                                                               | 27       |
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| 96                                                               | 96       |
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| 100                                                              | 100      |

PHOTO NO. 1011 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

COUNTRY PROVINCE *WIC 277D*

| REF ID      | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT     |
|-------------|------------|------------|-----------|----------|----------|-----------|----------|-----------|-------------|
| <i>BM</i>   | <i>236</i> | <i>ALM</i> |           |          |          |           |          |           |             |
| <i>RANG</i> | <i>200</i> | <i>N</i>   | <i>10</i> | <i>S</i> | <i>R</i> | <i>18</i> | <i>R</i> | <i>20</i> | <i>FRON</i> |
| <i>T</i>    |            |            | <i>30</i> |          |          | <i>33</i> |          |           | <i>40</i>   |
|             |            |            | <i>30</i> |          |          |           |          |           |             |

*(12)*

*2, 29*

25X1A

| DATE OF PHOTO           | TYPE     | QUANTITY | CLASS    | NO. OF CARDS |
|-------------------------|----------|----------|----------|--------------|
| <i>11-6-1</i>           | <i>4</i> | <i>2</i> | <i>2</i> | <i>2</i>     |
| CAPTIONED BY <i>ALD</i> |          |          |          |              |





Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540046-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BM      | AL9     | 236     | AL3     | AL8     | AL7     |         |         |         |
| RANG    | OOD     | N       |         | F       | FERRY   |         | LAND    | 20      |
| NG      |         | P       | PORT    |         | NR      |         | STRAND  | 40      |
| HOTEL   |         |         |         |         |         |         |         |         |

13

29, 30

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| NOV 6 1        | 4    | 2       | 3            | 5            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF           |      |         | XCB          |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| BM      |  | A2A     |  | A23     |  | A27     |  |         |  |         |  |         |  |         |  |         |  |
| RAN     |  | GOOD    |  |         |  | HAP     |  | ANCH    |  | HOR     |  |         |  |         |  |         |  |
| ED      |  | N       |  | MID     |  | STRE    |  | AM      |  |         |  |         |  |         |  |         |  |

(14)

7, 29, 30

25X1A

| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|
| NAD            |  | 6.1  |  | 4       |  | 2            |  | 3            |  |
| CLASSIFICATION |  | CONF |  |         |  | CAPTIONED BY |  | XCB          |  |

INDEX NO: 106 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| COUNTRY |   | PROVINCE |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |    |
|---------|---|----------|---|---------|---|---------|---|---------|----|---------|---|---------|----|
| BM      |   | DZ       |   | DZ      |   | DZ      |   | DZ      |    | DZ      |   | DZ      |    |
| I       | R | R        | A | W       | A | D       | D | Y       | 10 | D       | E | L       | T  |
| O       | U | T        | H | 20      | O | F       | R | 10      | V  | L       | E | R       | 20 |
|         |   |          |   |         |   |         |   |         |    |         |   |         |    |

(5)

| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| APR 61        |  | 4    |  | 2       |  | 3     |  | 4            |  |
| CAMERAMAN     |  | CAMP |  | CAMP    |  | CAMP  |  | CAMP         |  |

25X1A

APPROVED FOR RELEASE 1989/09/22: CIA-RDP78-05867A000517540016-1  
 1001582

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | WAC 672D |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BM      | EIJ     | ATI      |         |          |         |           |         |
| RANG    | OON     |          | 10      | DOVIA    | 15      | DEC       | 20      |
| ICH     | OOL     |          | 20      |          | 30      |           | 40      |
|         |         |          | 30      |          |         |           |         |

(16)

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| DATE OF INFO   | TYPE | QUALITY      | CLASS | NO. OF PAGES |
| 7/1/61         | 4    | 2            | 3     | 2            |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| CONF           |      | RFB          |       |              |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | WNC 672D |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BM      | CN      | AKV      | C46     |          |         |           |         |
| RANG    | 00      | ON       |         | 10       | OV      | 1         | 1       |
| TECH    | 11      | 1        | CH      | 00       | 0       | 4         |         |
| OF      | A       | 21       | NG      | 10       | AM      | B         | (C)     |

36

(17)

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 7/1            | 61   | 4       | 2            | 3            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
|                |      |         | RFB          |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | WAC 677D |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BM      | 03A     |          |         |          |         |           |         |
| RANGDON | (N'R)   |          |         | VILLAGE  |         |           |         |
| HOUSE   |         |          |         |          |         |           |         |

(14)

(7)

25X1A

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 61         | 4    | 2       | 3     | 1            |
| CLASSIFICATION |      |         |       |              |



REPORT NO. 1064085  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1  
 REF ID: A3810-65

| COUNTRY |         |           |         | SUBJECT |         |         |         | SUBJECT |         |         |         | SUBJECT |         |         |         |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM      | 2FP     |           |         |         |         |         |         |         |         |         |         |         |         |         |         |
| ARMY    |         | TRANSPORT |         |         |         |         |         |         |         |         |         | ALANA   |         |         |         |
|         | 22      |           |         |         | 30      |         |         |         |         | 22      |         |         |         |         | 10      |
|         | 40      |           |         |         | 50      |         |         |         |         |         |         |         |         |         |         |

(20)

25X1A

| DATE OF PHOTO  | TYPE | QUANTITY  | CLASS | NO. OF COPIES |
|----------------|------|-----------|-------|---------------|
| Nov 61         | 4    | 2         | 3     | 1             |
| CLASSIFICATION |      | CAPTIONED |       |               |
| Cmc            |      | ACB       |       |               |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BM      | C18     | AT1     |         |         |         |         |         |         |         |
| TAK     | NGG     | Y1      | 10      | S       | O       | V       | I       | E       | T       |
| H       | O       | B       | P       | 10      |         |         |         |         |         |
|         |         | T       | A       | L       | 30      |         |         |         |         |
|         |         |         |         |         | 30      |         |         |         |         |

(21)

2, #10

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS   | NO. OF CARDS |
|----------------|------|---------|---------|--------------|
| 7/1/61         | 4    | 2       | 3       | 2            |
| CLASSIFICATION |      |         | CAPTION |              |
|                |      |         | DEB     |              |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|             |         |          |         |          |         |           |         |
|-------------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY     |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| 1064587     |         | WAC 676B |         | 25X1A    |         | 555       |         |
| AREA NO     | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BM          | 267     |          |         |          |         |           |         |
| T A R T E R | G G Y I |          |         |          |         |           |         |
| U A R T E R |         |          |         |          |         |           |         |

(22)

|                |  |               |          |       |              |
|----------------|--|---------------|----------|-------|--------------|
| BASE OF PHOTO  |  | TYPE          | QUANTITY | CLASS | NO. OF CARDS |
| H-161          |  | 4             | 2        | 3     | 1            |
| CLASSIFICATION |  | CONTROLLED BY |          |       |              |
| Conf           |  | B             |          |       |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|         |         |   |         |   |         |   |         |   |         |   |
|---------|---------|---|---------|---|---------|---|---------|---|---------|---|
| AREA NO | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| BM      | CGB     |   | AKY     |   |         |   |         |   |         |   |
| R       | A       | N | G       | O | N       | M | A       | I | N       |   |
| U       | N       | D | E       | R | R       | E | P       | A | I       | R |

(23)

6, 28

25X1A

|               |      |          |       |              |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| Nov 61        | 4    | 2        | 3     | 2            |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| REF ID  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BM      | DIB     | D48     | DIQ     | AKV     | AHL     |         |         |         |
| TERRAIN |         |         | BET     |         | RANG    | OOD     | N       | 20      |
| MANDALA |         |         | Y       |         |         |         |         | 40      |

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1, 18, 24, 28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 61        | 8    | 2       | 3     | 5            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| BM      |  | 267     |  |         |  |         |  |         |  |         |  |         |  |
| TOUN    |  | GOO     |  |         |  | OFFICER |  | ERS     |  | QT      |  |         |  |
| R8      |  | ME      |  | A       |  |         |  |         |  |         |  |         |  |

(25)

3, 7, 10

25X1A

|                |  |  |           |         |       |              |
|----------------|--|--|-----------|---------|-------|--------------|
| RAW OF INFO    |  |  | TYPE      | QUALITY | CLASS | NO. OF CARDS |
| Dev 6 1 4      |  |  | 2         | 3       | 1     |              |
| CLASSIFICATION |  |  | CAPTIONED |         |       |              |
| SECRET         |  |  | RFB       |         |       |              |

REF ID: A66116 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
|         |         | WAG 677A |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B11     | 267     |          |         |          |         |           |         |
| TOUN    | 600     |          |         |          |         |           |         |
| R3      | Y       | M        | E       | 3        |         |           |         |
|         |         |          |         |          |         |           |         |

(26)

3710

25X1A

| NAME OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | FOOTNOTES |
|---------------|------|----------|-------|--------------|-----------|
| 1024          | 6    | 1        | 4     | 2            | 3         |
| CAPTIONED BY  |      |          |       |              |           |

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517540016-1

|                       |  |                       |  |                       |  |                       |  |
|-----------------------|--|-----------------------|--|-----------------------|--|-----------------------|--|
| FORM NO 1064552       |  | PROVINCE              |  | LATITUDE              |  | LONGITUDE             |  |
| AREA NO               |  | SUBJECT               |  | SUBJECT               |  | SUBJECT               |  |
| BM                    |  | AKD                   |  | GAB                   |  | STATION               |  |
| TOUN                  |  | 000                   |  | 10                    |  | 10                    |  |
| 27                    |  | 7, 32                 |  | 25X1A                 |  |                       |  |
| BASE OF PHOTO         |  | TYPE                  |  | CLASS                 |  | NO. OF CARDS          |  |
| 61                    |  | 42                    |  | 3                     |  | 1                     |  |
| CAPTION               |  | CAPTION               |  | CAPTION               |  | CAPTION               |  |
| CMB                   |  | LFB                   |  |                       |  |                       |  |
| PHOTO ANALYSIS REPORT |  | PHOTO ANALYSIS REPORT |  | PHOTO ANALYSIS REPORT |  | PHOTO ANALYSIS REPORT |  |

1064533

**DATE** \_\_\_\_\_ **TIME** \_\_\_\_\_ **PAGE** \_\_\_\_\_

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28

3, 20

25X1A

| DATE OF PHOTO  |   |   | TYPE | QUANTITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|----------|--------------|--------------|
| 2000-          | 6 | 1 | 1    | 2        | 3            | 3            |
| CLASSIFICATION |   |   |      |          | CAPTIONED BY |              |

REF ID: A66774 Approved For Release 2009/09/13 : CIA-RDP78-05867A000517540016-1

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|              |         |         |         |         |         |         |         |         |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BM           | DID     | D/Q     | AHLAK   | D48     |         |         |         |         |
| AGRICULTURAL |         |         |         |         | PATTERN |         |         |         |
| BET          |         | NAM     | ANG     |         |         | MEIKT   |         |         |
| ILA          |         |         |         |         |         |         |         |         |

#31

1, 18, 24, 28

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 6 1 85    |      | 2       | 3     | 5            |
| CAPTIONED BY  |      |         |       |              |
| LFB           |      |         |       |              |





Approved For Release 1999/08/22 : CIA-RDP78-05867A000517540016-1

|          |  |         |  |          |  |          |  |         |  |         |  |         |  |
|----------|--|---------|--|----------|--|----------|--|---------|--|---------|--|---------|--|
| AREA NO  |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| BM       |  | 062 AHC |  | D2.5 AHC |  | D29 D2LL |  |         |  |         |  |         |  |
| MOULMEIN |  | N       |  | E1       |  | SH       |  | TRAP    |  |         |  |         |  |
| FG       |  | 4       |  | COAST    |  | LEAVING  |  |         |  |         |  |         |  |
| CITY     |  |         |  |          |  |          |  |         |  |         |  |         |  |

(3)

2, 6, 24 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7/2/61        | 8    | 2       | 3     | 6            |



Approved For Release 1989/09/22 : CIA-RDP78-05867A000517540016-1

|                 |           |          |         |               |         |                 |         |
|-----------------|-----------|----------|---------|---------------|---------|-----------------|---------|
| COUNTRY         |           | PROVINCE |         | LATITUDE      |         | LONGITUDE       |         |
| BM              |           | WAC 677D |         | 12° 38' N     |         | 78° 38' E       |         |
| SUBJECT         | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT |
| D2L             | D2G       | D22      |         |               |         |                 |         |
| M O U L M E I N |           |          |         | J A L W E E N |         |                 | R       |
| N R             | O C E A N |          |         | O N           |         | M O U L M E I W |         |
| A I D E         |           |          |         |               |         |                 |         |

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(2)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7/1/4         | 6    | 1       | 4     | 2            |
|               |      |         | 3     | 3            |



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|         |  |          |  |          |  |             |  |
|---------|--|----------|--|----------|--|-------------|--|
| COUNTRY |  | PROVINCE |  | LATITUDE |  | LONGITUDE   |  |
| BM      |  | D36      |  | C38      |  | ABP         |  |
| MOUL    |  | LIE      |  | IN       |  | N           |  |
| R       |  | 9        |  | 8        |  | A L T       |  |
| P       |  | 14       |  | 2        |  | D R Y I N G |  |
|         |  |          |  |          |  | B E D       |  |

(31)

7, 14, 29

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 61        | 4    | 2       | 3     | 3            |

CAPTIONED BY *RES*

PHOTO NO. 1064558 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|                   |         |          |         |          |         |           |         |
|-------------------|---------|----------|---------|----------|---------|-----------|---------|
| COMMENT           |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|                   |         | WAC 677D |         |          |         |           |         |
| AREA NO           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BM                | ALE     |          |         |          |         |           |         |
| M O U L M E I N   | (N R)   |          |         |          |         |           |         |
| T A               | U S E D |          |         |          |         |           |         |
| L O G S           | A T     |          |         |          |         |           |         |
| S A W M I L L O N |         |          |         |          |         |           |         |
| B A L W E E N R.  |         |          |         |          |         |           |         |

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25X1A

3V

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Nov 61        | 4    | 2        | 3     | 1            |
| CAPTIONED     |      |          |       |              |





Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|         |         |    |         |  |         |  |         |  |         |  |         |  |
|---------|---------|----|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | SUBJECT |    | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| BM      | CR6     |    | D33     |  | ALG     |  | DID     |  |         |  |         |  |
| IN      | LE      | LA | KE      |  |         |  |         |  |         |  |         |  |
| LA      | KE      |    |         |  |         |  |         |  |         |  |         |  |

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|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR           | 61 | 4    | 2       | 3     | 3            |
| CAPTIONED BY  |    | REB  |         |       |              |

25X1A



PHOTO NO. 1064601 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | WAC 677D |         | 16 113N  |         | 96 10E    |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BM      | D33     | D48      |         |          |         |           |         |
| RANG    | 00      | N        |         |          |         |           |         |
| N       | FRONT   | OF       |         |          |         |           |         |
| HOTEL   |         |          |         |          |         |           |         |

(38)

18 29

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 6 1        | 4    | 2       | 3     | 2            |
| CAPTIONED BY  |      |         | R.B.  |              |



Approved For Release 1999/05/22 : CIA-RDP78-05867A000517540016-1

|         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| BM      |  | D33     |  | DIB     |  | ALG     |  | D35     |  |         |  |         |  |
| IN      |  | L       |  | E       |  | L       |  | A       |  | K       |  | E       |  |
| LA      |  | K       |  | E       |  |         |  |         |  |         |  |         |  |
|         |  |         |  |         |  |         |  |         |  |         |  |         |  |

WAC 556 D

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 61        | H    | 2       | 3     | 4            |
| CAPTIONED BY  |      |         |       |              |
| KCB           |      |         |       |              |





Approved for Release, 1999/09/22 : CIA-RDP78-05867A000517540016-1

|         |  |          |  |          |  |          |  |           |  |          |  |
|---------|--|----------|--|----------|--|----------|--|-----------|--|----------|--|
| 1064803 |  | PROVINCE |  | WAC 556D |  | LATITUDE |  | LONGITUDE |  | 55E      |  |
| BM      |  | DID      |  | D33      |  | ALG      |  | NR        |  | MIDD L E |  |
| 1 M L E |  | L A K E  |  | 10       |  |          |  |           |  | 20       |  |
| O F     |  | L A K E  |  | 30       |  |          |  |           |  | 40       |  |
|         |  |          |  | 40       |  |          |  |           |  |          |  |

40

25X1A

|                |  |              |  |         |  |        |  |              |  |
|----------------|--|--------------|--|---------|--|--------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS  |  | NO. OF CARDS |  |
| JUN 61         |  | 4            |  | 2       |  | 3      |  | 13           |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | SECRET  |  | SECRET |  | SECRET       |  |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000517540016-1

WFO NO: 1064604 *P. 3816-6* LATITUDE *86° 29' E* LONGITUDE

|         |  |          |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| BM      |  | WAC 677D |  |         |  |         |  |         |  |         |  |         |  |
| PEGU    |  | (NR)     |  | ARMY    |  | KITCHEN |  |         |  |         |  |         |  |
| M       |  |          |  |         |  |         |  |         |  |         |  |         |  |

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3.10

25X1A

| NAME OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| <i>7200</i> 61 | 1    | 2       | 3     | 1            |

CAPTIONED BY *REB*